## Collection The Wew Ere.

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No.

LAKEBAY, WASH, MARCH, 1897

NO. 0.

In lacuching this paper upon the coading public, we have no excuse tooffer their than a desire to put our little rate into the contribution box for a better and Lappler condition of things than now exist. The unhappiness that is abroad in our hard to-day has a natural cause for its existince. To change the effects from unhappiness, to happiness, we must change the cause. While there is a diversified oppinion as to what that cause is, yet if we will base our judgement upon unbiased, logical reasoning, ever keeping justice in view, there will be but little room to err.

In discussing elements of freedom, it becomes neversar, to establish the foundation of the structure, upon basic principles, that are within thomselves self-evident truths.

This being done, if one will but follow with an unprojudiced mind, and with a view of treating all questions just by, the solution of our most difficult problems would become very easy,

The apparent inability of some of us to reason justly or in allowing our prejudices to sway us, while others from a motive of supposed present or future, gain or power, fail to grasp the true logic of these questions, drifts us into a set of conditions that are untrue, illogical and antagonistic to the happiness of men and women.

If these siements in the social organization could be convinced that absolute freedom would produce increased happiness and comforts in all the conditions of life, anarchy would soon become a universally tried system.

Unfortunately however these of conteristics in the numan make-up, or ist, and all reform measures must be interpreted a line of progress, experior to conflict with such minds, as a minipate alread means and more up a feeling final overthrow of unjust and industry conclusions.

Upon those who are carnestly as for a right solution to lifes provide and who have that rare quality of a up their pet theories the instance reason has shown then to be wrong, must wolve the duty, of righting the provideman and bearing the blunt of instance in striking from human beings to be ingremiss of slavery.

While men may differ in their opposions, yet in differing they may be heared

Therefore let reason be met will it son, and the result will be, truth a conquer. The columns of this paper will be open to the discussion of any top that tends to better mankinds condition, and to give them the absolute free light that is theirs by right, and that no gent eration, of the past, present, or future, the in any manner abridge.

Yours, for humanity O. A. Verity.

Our legislators have succeeded in grinding out several hundred infringentials upon the rights of the citizens, they would probably have continued for sometime yet had their pay not stopped.

That is the best way to quiet official?, St p their pay by refusing to partaxes.

# PROPOSED, ARTICLES OF INCORPORATION AND AGREEMENT

OF THE

MULUAL HOME ASSOCIATION.

the laws of the State of Washington.
That the name of the corporation shall be. The Mutual Home Association.

The purpose of the association is to sassist at members in obtaining and building homes for themselves and to aid in catablishing botter social and moral conditions.

The location of this corporation shall, tested Brone City, located on Jud's Bay. Peace Cit Weeks and this association may establish in other places in this Blate, hereafted of the sume where two managers are property of the sum of

cay person over the age of 18 years rule bed an allocation of this association by payous injusted tensury, a summer of to the land locur should be reflect, and \$120, for a certificate and subscribing to this agreement."

The effairs of this association shall be disclosured by a board of Yountees elected armay be provided by the by laws.

A certificate of reconcership shall entitle the legal holder to the use and occuracy of not less than one age of land me more than two (loss all public perets, a upon payment annually into the transmy of the association, a sum equal to the taxes assessed against the tract of is at home are may hold; and his or me has showed the current expenses of a recitation.

All money received from incubership chall be used only for the purchase of land. The confectat of this association and never beneal, mortgaged, or discounted to the required to a unique the confectation of this respectation shall be required to a unique these articles of incorporation.

All certificates of membership shall be for life.

Upon the death of any member, a certificate of membership will be issued covering the land described in cerificate of membership of deceased.

List. To person named in will or bequest, 2d, wife or husband, 3d children of deceased, if there is more than one child they must decide for themselves inside of 6 mo, which is to have said certificate.

"A faffure to do so will forfeit all rights.

All improvements upon land covered by certificate of membership shall be personal property and the association as such has no claim thereto.

Any member has the right of choice of any land not already choice or set saide for a special purpose.

CERTIFICATE OF MEMBERSHIP.

PRES.

#### SECY.

We believe that all natural opportunities should be absolutely tree, and that land is the most essential to the maintainance of life, and happiness of human beings.

We have formulated a plun, whereby those interested in making a home for themselves with good surroundings and at the same time place a small area of land outside the realms of speculation and its evil effects, can do so.

We propose to do this by incorporaing as an association, so that all land may be deeded direct to the association thereby putting it out of the power of any one individual, to sell, mortgage or dispose of the land, as might be done were there individual decise.

The safety of the home is unintained and the opportunity to build upon and

improve the hand chosen is open to do o as long as the member lives.

For instance A pays into the treasury, \$11.00, \$10.00, covering the cost of one serv of land (present cost) and \$1,00 for the certificate; a certificate of membership is then insued giving him exclusive right to use and occupy any acre of land he may choose, just as long se he keeps up the taxes on the tract chosen.

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The improvements being the product of his labor, is his to do with just as he may choose, sell or dispose of in any way agreeable to himself.

Should B come in me a member pay his \$11, and not choose his land but buy. A's improvements, A could then surrender his right to his tract of land to the sesselation and the association would then issue B a hase for A's tract, but A' having sold his improvements if he ever comes back again at some future time, will have the acre that B paid for, but tild not choose to make a home upon.

The cost of a membership being equal to the cost of the lead choses, the secuciation unities makes not loose in the transaction.

At the death of any member who does not bequesth his, or her improvements to another and leaves no wife, husband, or shild, his or her tract of land will then be spen to any one applying for a membership, and at the cost of only it for the certificate of membership

Any land deeded to the association as a gift will in turn be open to tree member-ship.

The association being a land holding company only, that being its main object, and the securing the right to its members to the use and occupancy of the land they may choose will place itself outside of any Hilgation in the courts, thereby making the home safe.

Two or more members can law away all their products but the land will not be holding in any way to pay for their litigation. The freedom of the individual in all things is maintained, the association does not interfere in any way with the religious, political, or private belief of its members,

A group of socialists here can have their officers, by-laws, rules, and any regulations they may choose, but they can not force their ideas upon others who think and act differently. So with all other classes of reformers, the individualist, communies, anarchist, etc. have the opportunity to perfect their ideas, and working side by side, the one that proves in practice, to produce the most comfort and zappliness to its members, will, without doubt, receive the heartiest support from all.

In this association the power to lavy tribute upon its members, is absent.

We have platted our land into lively, of four serve, each, with a 60 foot street around them and along the water four have laid out a street so all can get to the water.

Friends, these are principles that we believe are right; we believe they are in accord with the views advanced by livewho are battling for true liberty for manking.

We believe it to be the highestideal capuble of attainment at the prevent time, and one capable of keeping pace with the most progressive age.

These here have selected one acre for each family in front as a residence lot and have left the rest to be chosen tuck thus giving later comerce chance for a home nearer the water, yet one can choose where they wish.

The voluntary acts of manking are the ones that makes the most progress toward a higher and nobler coudition in their lives.

The more restriction you piace upon the movements and desires of human beings, the greater the unhappiness of the people, and the more they will resent it

#### THE NEW ERA

Published monthly at Lakebay, Wn.

Subscription price, 10 cents, per year.

Any person receiveing this paper used not fear taking it from the office, as no bill will follow.

Address all communications to, "THE MEW ERA," Lekebay, Wash.

No great industry can be operated today, except, by the co-operation of the workers, then as workers why not control the industry, and thereby control the products for themselves,

#### WANTED

Printers, gardeners, showmakers, and practical men and women in all the different trades, to unite their labors and capital in establishing industries under conditions, that will retain for the workers, the products of their labor. Such can be done by a number of families working under a co-operative system such as we present to you in this paper, studyour principles closely, and see if it is to your interest to join those already here.

-Whether the forms and maxims of governments which are still in practice, were adapted to the condition of the world at the period they were established, is not in this case the question. The older they are the less correspondenco can they have with the present stare of things. Time and change of circumstances and opinions have the same propressive effect in rendering modes of goveroment obsolete, as they have upon customs and mangers. Agriculture, commerce, manufactures, and the tranquil arts, by which the prosperity of nations. is best promoted, require a different system of government and a different species of knowledge to direct its operations, to what might have been the former condition of the world. Paine."

Will those receiving this paper favor us with the names and address of a few of ther friends that they think might be interested, that we may send copies

The wants of mankint compels them to labor for a sufficient supply, but if the President did not receive \$400, per day, many a poor laborer would receive more than a dollar, that now works for less,

Did you ever stop and think of just how many benefits you receive from having a President or govenor with all their servants? do so, then for the few benefits you receive (if any.) figure out what you pay for them.

"The reme ly for the abuses of free lom is greater free lom'. Gov. J. R. Rogers.

Friend Rogers might better have said. the cure for the abuses of freedom is absolute freedom

Government means to govern. Then how can the reople he free and be governed.

"All governments derives their just powers from the consent of the governed". a few million voters, and many millions who were not voters, did not consent to Mr. McKinley's ruling, but they of course are not governed by him or his. party's principles.

Before the laboring element becomes industrially free, they must learn to grant the freedom to others they ask for themselves.

The bankers have learned to do buminess without money, now let the toilers learn the same lesson and the bankers will be out of a job.

"Some think they can vote in better conditions. I hope they are right, but I doubt it". Eugene V. Debs.

It costs \$5.00 of the peoples money in officials feen and red tape, to see that one dollar is properly spent.

"If, from the more wretched parts of the world, we look at those which are in an advanced state of improvement, we still find the greedy hand of government thrusting itself into every conner and crevices of industry and grasping the spoil of the multitude. Invention is continually exercised to furnish new pretences for revenue and taxation. It watches prosperity as its pray, and pormits none to escape without a tribute.

"Puine."

The New Era.

VOL. 1

Collection

LAKEBAY, WASH. APRIL, 1907

NO. 2.

GOVERNMENTAL TRIBUTE

to the present time it has been the object of man to prey upon his fellow man.

At first the brute force in man predominated, ever driving the lesser, or weaker number to the wall. Ever thriving upon the enforced tribute that was mercileasly taken from the weak by the strong.

Gradually, however, a change took place. No longer the high-way brigandage, system of collecting the spoils, was deemed the fashionable thing for the somi-civilized nations to indulge in.

. They soon developed a form of government, that accomplished the same purpose, but left the crime fastened upon a greater body of the people concerned.

If at any time, resistance, to the payment of the tribute was met with, all the pharaphanelia of war was called into action to subtue them.

Again history tells us of a change.

A union of weaker nations, to resist the encroachments of the heretofore strong, upon the rights of the individual became a reality. Men that could ree that oppression from kings was just as hard to bear as that from brute tores championed the cause of liberty, as they then saw

War was no longer power. At any time nations neight combine, with unities, to resist, and they who were strong lookay neight become the weakest to-morrow.

Then it was that cunning took the place of war. All the sophistry was called into action to induce the producing class into a belief that it was a duty they own to their country to pay the tribute exacted of them. Vearly the conditions became worse. The people

became restless. It gradually became harder to make a living. The home often became a sacrifice to satisfy the ever increasing demands of a government. A system of direct tax, which, would at times cause a revolt, was sun replaced by the more scientific, and molorn, tariff, or indirect tax.

Yet to lay we find, under our madern system of government that crime, misery, and unhappinese is siroud in our land. While we raise a plonty to eat, men starve. While we produce plenty to wear, thousands go clothed in rags.

Men toil long hours, carriestly trying to build themselves a home, that they in ohinge may have a quiet retreat from the struggle for an existence. Yet we know, that thousands of homes are yearly at ept into the ever hungry may set a tribute, exacting government.

Liberty loving men and wome... are sounding the siarm.

Those who can see, that even in a boasted free land, the majority may be as despotic at a king. That the result of their cunning sweeps into the hands of our modern brigands just as effectively the products of honest toil as in days of yore, are now calling a balt.

Their liberties have been invaded and they resist,

It need not be expected, that men and women, will quietly submit to appress ion. Our forefathers resisted the extortinate demands of their mother country, and there is yet a spark of their rejicit left, slumbering though it may be.

Give us conditions that produce happiness and content. Let us have freedom in place of restraint. Let us have the products of our toll instead of the smaller portion. Give us a chance to build homes, with an assurance that we

ing ove the land change as long as the member lives.

For instance A pays into the treasury, \$11.00, \$10.00 covering the cost of one sere often . ( present cost ; and \$1,00 for the certificate; a certificate of membership is then usued giving him exclusive right to use and occupy any acre of land be may choose, just as long as he keepe up the taxes on the tract chosen.

The improvements being the product of his labor, is his to do with just as he may choose, sall or dispose of in any way agreeable to himself.

Should B come in as a member pay his \$11 and not choose his land but b :: A' simprovements, A could then surrenfer his right to his tract of land to the association and the association would then seeue H a lease for A's tract, but A being sold his improvements if he ever comes back again at some future time. will have the arre that B paid for, but cuil not choose to make a home upon.

The cost of a membership being equal to the cost of the land chosen, the naco. cution neither makes nor looses in the transaction.

At the death of any member who does not bequeath his, or her improvements to another and leaves no wife, bueband, or child, his or her tract of land will then be open to any one applying for a menthership, and at the cost of only \$1 for the certificate of nombership

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may endoy them, and the people will not

fares of to-day will be swept away and

all things become as new. O. A. Verity.

WHE I AM AN ANABCHUST.

We find ourselves in a world of con-

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The freedom of the individual in all things is maintained, the accordation does not interfers in any way with the relignus, political, or private belief of its members.

> the human family cought to adjust. themselves to savirosment; and of late have begun to appleavor to a tjust the environment to suit thumselves. Allmankind croves for freedom, but next of the people have sought to gain freedom by subjugating others, or by restricting all alike. They have not learned that they cannot be free while they are holding others, or while they seek to resiries the freedom of others.

an one can be secure from injury as

Larrang from the see that others want the same condition, and I know that my freedom can be made recure

that if realized, would recure freedom to me, and to all others, therefore I am

material necessities of life to make it possible for me to satisfy all my physical cravings, and I know that all others want the same thing. I see that the earth yeilds abundantly; that it is possible for human beings to produce all the material necessities required to satisfy their physical cravings, and that if they would stop restricting and interfering with such other and turn their attention to production and

Anarchy is the only theory that, if shundance and at same time secure full liberty. Consequently I am an AperokARTICLES OF INCORPORATION AND AGREEMENT

OF THE

MUTUAL HOME ASSOCIATION . Be it recombined that on this

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any person over the age of 16 years they become a monthly of this more to ton by payour hig the treating a name may effect, and \$1.00 for a vistrable and substantiant to the agrees and

The affairs of this ages at on shall be conducted by a board of teastern of a red a may be prescriently the de terms

A certificate of a certific tack en true the logar in later to it now and in teer more than the second of the exthe transmission of the a west firm a want equal to the time, and as west on traction of large state to be a supplied to the state to Larrite or her shows a torough the control of ass foren.

Ad money to covered from the conland. The real estate of this association shall never be seld meating if or dispose Lot. A substitution vide of all carbo bers of this assistiated shall recognized to coange these articles of maca potation.

tificates of membership shall be for life.

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This this that . file. 1 . m. into the treasury of the Million As if I was the sum of & to the use and in agree where life of Let Bleek as planted? nesses estate altere comfability is a construction ticks of agreement.

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Water Carlo beile plan a largery Programme della confine all no for the new res with the of Saute on the great ? at the and a plant Hend wheat the last transfer and prime of Floorists We I'd so be do the by the spora

there are a second on so that all and may be she sed ditor to the acception thereby pottens it out of the post of any one riches durit to sell, in of any or dispose of the land is night he were there is lividua sincia.

The safety of the Lone is man "mod and the appearanty to build a on and

BUPPLEMENT

A great part of that order which reigns among mankind is not the affect of government. It had imprigin in the principles of society, and the natural titution of man. It existed prior to povernment, and would exist if the ormality of government was abolished.

The mutal department and reciprocal interest which man has in men, and all e of a civilized community upon ach other, wents that great chain of connecton which holds it together,

The landbelder, the farmer, the manefecturer, the morchant, the tradesman. and every occupation prospers by the aid which such receives from the other, and from the whole. Common interest regulaton their concerns and forms their laws; and the laws which common umage is, here a greater infraence than the laws of government. In line, society performs for itself almost everything bich is secribed to government. 3

Coverament is no further necess ther to supply the few cases to which nety and civillization are not conve plendly competent; and instances are not wanting to show that every thing which government can usefully add thereto, s been performed by the common consent of society, without govern-Thomas Pains

Keep your eye on the Dunkards; or," rather, let the government do so. A Dunkard society has bought 40,000 acres of land in an Inciana county (Brown), threaten to purchase all that is left and do away with court house and county officials for which they have no This thing must not be permitted. Think of these medest bearded seen and honzeted women being allowed to do away with any part of this government for which our ancestors , blad and died!what merilego" Coming Nation

The above satire on government is in keeping with the two and one half column article in the same saus defending a wiste socialistic form of government, that can and will restrict the natural tracks of manifesting and satire as the rights of man just as offectively as the practical one does. Listen to this logic

"Man is society acting with the common of his fellows, acquires the right to raise Those who consent, perhaps they may, but never the minurity for they have not given, and will not give term to be ruled, and this clear will always be an important factor in any form of not given, and will not give their comment

To the question, "under socialism what would hinder the majority from detecmining what religion, a lucation, moral onde, or system of sexual intercourse the majority shall practice or adopt. he mye. "Common sense, enlighte He oppinion, increased tolors these and love of liberty, are some of the bindran oes to such a cest iron aystem". Talk to me of common sense! when fourteen million voters fall over one another in a med scramble for political pie Of eslightened public oppinion! when the Smiths.Comstocks. (et al) of our large cities are clamoring for more sunday laws, more restrictions of the freedom of the individual in almost every avenue of private life. Of I noreased telerations

When even a state socialist will not grant freedom to the minority but will force his views upon them right or wrong. Of love of liberty! when the New York legislature can draft a bill organizing a board of centors to pele upon all articles written for the papers before they can be published. No! my socialistic friend authority is power and you may cover it over with the soft boxing gloves of socialism, and it may take more than fourseen rounds to knock libesty out of the ring but it gets there just the ean

O.A.V.

THE FIREBRAND For burning away the cobwebs of ignorance and superstition. The moradical, outspoken and fearless wookly

paper published in the United States. It advocates individual liberty, volum tary co-operative production and matual assistance Eight pages, fifty confe er year. Sample copies free.

Address box 94. Portland, Oregon. Der year.

a 'herence to, or working for any other idea' would bring me. But every our should be able and offing to give a remain for the " faith that is with a him," and I will try and

to at and shade, if juy and sorrow; of happinras and woe. All around me I see fellow beings; beings that are constituted very much as I am have similar desires. spes and aspirations. I find that they ere constantly trying to gratify these derives; to realize their hopes and attain in that for which they aspire. I find further that they can do these things coly by exploiting inorganic nature, and by assisting each other. I find that as things are now, these beings instead of

minimally assisting such other are constantly striving to injure each orberant that they take delight in the suffering of a fellow, but because they see no other way of eathdying their desires and serirations. They think this state of affairs wrong, and are constantly clause. ing for a charge, but have not jet learnod the great fundamental fret human solidarity - of our interdependence.

Long here the vacious members of a

Moone dealers to be injured, and yet long us they injure others.

We all wish to be free from injury. only by the freedom of all others.

I know of no other ideal but Anarchy an Anarchist.

I long for plenty; for a sufficiency of the mutual amintance, they could have every material comfort they desire.

put into practice, would secure this

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Address all communications to, "yes res ma," Laksbay, Wash.

No great industry can be operated to des, except, by the co-operation of the workers then as workers why not onetrid the industry, and thereby control the products for themselves.

#### WANTED

Printers, garrieners, shoemakers, and personnel men and women in all the difcapital as establishing industries under conditions, that will retain for the workers, the products of their labor. Such was be slope by a number of femilies working under a co-sparative system suc) as we present to you in this paper, study our principles closely, and see if is is to hear interest to jour those already here.

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Paine." Troowledge to direct its operations, to

Will those receiving this paper favor \$.. his with the names and address of a few Without friends that they think might be. of the control that we may send copies

### BATI

Been, Interest and Principal. These are terms which are familiar to every adult in what we are too sait to call a 'civilized' neuntry. People have been so long used to being exterted by these, that those who are able to pay these and some who can't never see the wrong of foreing un to do so. Me purpose is not to argue the question of the feeties or the injustice in the payment of them but to have a few words to ear to those who are in danger of keing their homes by the non payment of sither of the above. To any one who has a home and feels the burden of taxes, to those who feel that they are giving their hard work in interes rt some idler in lurury, to those who feel the impossibility of paying the principal of the mortgage I would say There is a remedy to save your house. It is easily applied, sure in its result, Insuible right now and no governmental majority need he waited for. It is poss title even for half a dosen to unitedly retain their homes, if they WILL. But you must see the injustice of either of those before you will ever try to rid yourselves of them,

If you still wish to pay \$5 in taxes and receive something less than \$1 in direct benefit, you are not ready to try this way to save your home. To see this get the Commissioner's report for Pierce Cufor less If you still can not see the great injustice of to ing interest, which makes you work like a slave for that money shark to keep him in idleness you are not ready either.

than you not see the terrible injustice of giving up all of your hard labor on your house for a paltry few hundred it flurs you have borrowed and possibly used most of it to improve the same.

Or possibly you never therowed the camey but the modgage represents a payment not made by you to the former owner. Can you not see the injustice in reaking you give up your house with all you have paid and all your labor ba-

The wants of manking compels them to labor for a sufficient supply, bestift the President did not receive \$400, per day, many a poor laborer would receive e then a dollar, that now works for

Did you ever atop and think of just how many benefits you receive from having a President or governor with all their servants do so, then for the few benefils you receive (if any.) figure out what you pay for them

The rame ly for the abuses of freedom in greater free lour. Gov. J. R. Rogers.

Friend Rogers might berter have said. the cure for the abuses of freedom is abmajute franciscus

Government means to govern Then how can the people be free and he governed.

"All governments darives their just powers from the consent of the govern ad". a few million voters, and many milliona who were not roters, did not consent to Mr. McRinley's ruling, but they of course are not governed by him or his. party's principles.

Before the laboring element becomes industrially free, they must learn to grant the freedom to others they ask for themselves.

The bankers have learned to do bussiness without money, now let the tollers learn the same lesson and the bankers will be out of a job.

"Some think they can vote in better conditions. I hope they are right, but I doubt it". Eugens. V. Debs.

It costs \$5.00 of the peoples money in officials fees and red tape, to see that one dollar is properly speat.

"If, from the more wretched payte of the world, we look at those which are in an advanced state of improvement, we still find the greedy hand of government thrusting itself into every corner and crevices of industry and grasping the spoil of the multitude. Invention is continually exercised to furnish new pretences for revenue and taxation. watches prosperity as its prey, and per-Traits zone to sacape without a tribute.

"Palme sides persons you are unaute to these

close times to pay it. If you seemed to you are not ready to try this irready, But some of those who can me the iniquity in one or all of these are not ready either. What Too hoppink. What do I meant Just this, like the inbidog in the manger they cannot end the hay and will not let the cow have mur.

Hay, you possibly have 80 sores or more of land and use how much, 10 as 20 acres very faw in this part use see so much as this. Now you must be willing to let go your hold to that part of the land you are not actually using as a home. Our you meant to this then you are possibly ready to apply the simple remedy. Piest stop paying Tures, into set, and perer even pay the principal of the more age. But you say the law would some sell my home for turns or formiose the mortgage and sail is to the highest bidder which is sanelly the murigages for the amount of his porty age. That may be but you are still in possession of the home. Then when it you still stay there! You say that the theriff would come and put you out of our home. New shall Irresist, you say, No do not remist but allow him to returns your things from the flower to the road or aums other place, but would be not have to stay quits a while to keep you out of the house again, and especially if two or three of your seighbers would stand by to help you as home as the shoriff left. If a low, a very tem indeed, would stand together they much do this maily.

One more point about this schools. which if not attended to might work a elight injustic upon an innount party. When your home travil for tuxes or mortgage some pern maight buy who wished to make a home on your place thinking you would vacate when he told you to do so. Now it would be instincto insurt a notice in the paper in which your lead us advertised for sale advising no one to purchase it as they would not be allowed in take posecution. For who would be so foolish as to buy a piece of land where there was ever

## The New Era

FOL. 1

LAKEBAY, WASH APRIL 1897

2

#### QOVERNMENTAL TRIBUTE.

Promaway back in the durk ages, up to the present that it has been the object of man to pray upon his fellow man. At first the brute force in man predominated, ever driving the lower, or weaker.number to the wall Ever thriring upon the enforced tribute that was mercileasly taken from the weak by the

Ocadually, however, a change took place. No longer the high way brigand new system of collecting the spoils was med the fashionable thing for the semi-civilized nations to inculys in.

. They soon developed a form of sovern ment, that accomplished the same pur pose, but left the crime fastened anea natur body of the people somerned

Hat my time, resistance, to the pay ment of the tribute was used with, all the pharaphanella of war was called into set ion to subrius them

Again history tells us of a change. A union of weaker nations, to resist the emeroachments of the heretofore strong. spot, the rights of the individual because a reality. Men that could ree that onpremion from kings was just as hard to bear se that from brute force changionad the cause of liberty, as they then as w

Wer was no longer power. At any time nations might combine with nations, to resist, and they who were atrong to day might become the weakest to morrow

Then it was that our ning took the place of war. All the sophistry was call ed into action to include the producing class into a belief that it was a duty they need to their country to pay the tribute exacted of them. Yearly the neaditions became worse. The people

going to be some doubt of his getting pomension of it. But I would even suppose that there would be some our whe might be so foolish as to wish to get into a controvers) and would buy the title to your home. I would even suppose him to be placed in your hours when you were placed on the road by the aberiff. Now comes the crowning point in the whole scheme Lot the owner and if possible one or two uthurs go to the one who is in your home and may to him words to this effect. You can not live here to this community on this place. This men has worked hard to make him a home here and you have ed him. Nothing you have here will be safe and every one tere will see to it that you do not stay

But Mr. - do you wish to live in this neighborhood ! If at we and our friends here will seem in putting you up a hoppe on a part of this land corred by your deed not in use by the owner and will help you to clear a spot of land for a garden &c.but we advise you not to force yourself into this community

Now if yell go about it right and fren if you find such a rate case as the last given, you can make a friend out of him rather than an enemy. This is not a new scheme, It has succeeded in Ireland, and in other places where tried

The Irish people had the lock of landlordism broken by this act no but they were fooled by furnell the agre-tor into teing law abiding citizens and tor into teng taw somme chiese we no they went back to paying rest and suffering starvation. Come and talk with us it you live near by.

G.E.A. Is be best 4-lie n.

The Trades' Council of Spokane Wn.

have passed resolutions denying the reports being circulated throughout the country that workers were in demand in that city. There is now only sufficient work and wages to furnish the indispen souble necessities of life to those there. Se says the Freemann Labor Journa.

Either cease to worship a political god, or the Deity. Be consistent.[Utopian] Bro.Thomas, both will have to cease be Many this lastwick spacinate will incommune

became restless. It gradually became harder to make a living. The home often because a sacrifice to eather the ever increment deminade of a green, ment A system of direct tax, which, would at to neguence a result, was some replaced by the more accentific and

Yet to lay we find, under our modern areten of government that evine note en and under ripose is abron lin our While we raise a pleasy to eat, While we produce plenty ar a starte to wear. Thousands go elothed in rages Mer feet long hours, surportly trying to limit the inselves a bonce, that they 11 of lage may have a quiet retreat from the struggle for an existence. Yet we know that thousands of homes are year ly swept into the ever hungry may street tribute exacting government.

Libert) loving men and women are sounding the starm.

Those who can see, that even in a beasted free land, the majority may be as despecte as a king. That the result of their cunning aweers futo the hands of our modern briganuls just as effectively the products of hosest toll es in days of fore, are now calling a hait.

Their liberties have been invaded and they resist,

It need not be expected, that man and, gemen, will quietly submit to opposes. ion. Our forefathers resisted the extentionte demands of their mother country, and there is yet a speak of their eqirit left, alumbaring though it may but

Give us conditions that produce hater ness and content. Let us have in the products of our toll instead of the smaller portion. Give ta a chance to build homes, with an absertance that we

THE TEN ERA

Fublished monthly at Lakebuy, We

Subscription price. 10 cents, per year Any person receiveing this paper to dinot fear taking it from the office, as will wall follow.

Address at communications to .. waw mas Lakeling, Wash

We would be glad to exchange wit . any paper willing to do so, and any paper giving us a notice and seniting a marked copy, will receive like favor in

If we examine, with stention, into the composition and ropetitution of Lau. the diversity of talents in different men for recognocally accommodating the wants of each other, his propounity to society, and consequently to preserve the selvantages resulting from it, no shall easily discover that a great part of what is called government is niere in osition Thomas Paine.

The containsioners of Pierce County are the wrangle over the boulle that the tax payers have guthered and pased at their disposai.

The Tacoma Lodger says that it re quires Mr Holands, one of the commissioners, daily attendance at the court house to attend to the calls of naurers. Wonder if that is the prosperity that was to come with King William's reign

Woman has a full right by nature to all the freedom that man might ask for. Progressive Thought.

#### THE PIREBRAND.

For burning away the cobwebs of igor ance and superstition. radical, outspoker, and fearless weekly paper published in the United States.

It advocates individual liberty, voluntary be-operative production and mutual assistance Elight pages, fifty cents per year. Sample copies free

follows baye - or like with Tolowoil size copy)

improve the hand chosen is open to de ag as the member lives.

For instance A pays into the treasury, \$11. 00, 810. 00, covering the cost of one set 00,16 bes ( tree decemp ) best to ero the certificate; a certificate of mer ship is then inseed giving him exclusive right to use and occupy any sore of land he'may choses, just as long as he house s taxes on the tract che

The improvements being the preduct of his labor, is his to do with just as he may obcore, sell or dispose of in any way agreeable to himself.

said B come in me a member pay his 611, and art choose his land but buy A' singreyements, A could then surrender his right to his tract of land to the association and the association would then issue B a loose for A's tract, but A kaving sold his improvements if he ever back again at some future time. will have the acre that B paid for, but did not choose to make a home upo

The cost of a membership being equal to the cost of the land choses, the a ciation seither makes nor looses in the

At the death of any wember who do not bequeath his, or her improves to another and leaves no wife, heaband or shild, his or her tract of hand will then be open to any one applying for a membership, and at the cost of only \$2. for the certificate of membership

Any land desired to the association as a gift will in turn be open to free member

The association being a land holding onepany only, that being its main one company only that being its main one here to the use and occupancy of the land they may choose will place their outside of any litigation in the courts, thereby making the house sets:

the

litt

Two or more members can law away all their products but the land will not he holding in any way to pay for their ittigation.

may edilise them, and the people with new input to be saled to leve their country. They will then have as interest in fre-

Ordense il invaciod. The mineralità faccio di in-day will be swept away and all things become as next. O. A. Vechy,

WER I AM AN ANABORDER.

We find purselyes in a workl of a flicting these, and every person who has, individuality enough developed to be a more, in human life, then a describe and imal or lifeless muchine, must align, historif with others who hold the said teminion, whether he will or not, and then hair in the view of others, and perhaps in his own view, labeled with the name of the idea he holds. So we find that nearly a very person is lateried, and some persons who have a smulter " of labels

Frading that we must be something must hold to certain tiless und work for variate ands - if we work at alt. or amount to any more in human His them an ox, or on az, it very a-turnily follows that we will adapt and work for the providence of such librar as will bring ns the greatest happiness, now or him and bye. That is why I am an Anarchint, Low convinced that to work for the configution of the Americant ideal will bring us more antisfaction, that an records, or working for any other idea' would being me.

But avery one should be able and white to give a reason for the " faith that is within him," and I will try and

to a world of sunshine and shade; of joy and sorrow; of happinres and wor. All around me I see fellow belage; beings that are constituted very much as I am have similar desires open and aspirations. I find that they ers constantly laying to gratily these desires; to realize their hopes and attain to that for which they aspire. I find further that they can do these things ely by exploiting laorganic nature, and by amisting each other. I find that as things are now, these beings instead of

The freedom of the individual in all things to maintained, the arecelation done not interfere in any way with the religious, political, or private belief of lin-

A group of enclassiate here can have their officers, by-laws, rules, and any rugwistions they may choose, but they oun not force their blue upon others who think and act differently. He with all othere of reformers, the individualist, communist, anarchist, etc. have th opportunity to perfect their ideas, and working side by side, the use that proves in practice, to produce the most o and tappiness to its members, will, with out doubt, receive the heartiest support

from all a marginal to power to keep tribute upon its measures, is absent,

We have platfed our land into blo of four acres each, with a 60 feet street and them and along the water front have labi out a street so all our get to . the water.

Priends, these are principles that we believe are right : we believe they are to cord with the views advanced by the who are battling for true liberty for mankind.

We believe it to be the highest i-leal on-

this of attainment at the present time, at one capable of keeping uses with

the most programite age.
Those here have selected one acre for each family in front as a residence i and have left the rest to be choose reck mgiving later comorns chance for a nearer the water, yet the can

chose where they wish.

The voluntary arts of mankind are the over that makes the meet programs toward a higher and sohier condi-

this is their five.

The more restriction you place upon
the movements and desire of human be ingo, the greater the unbappiness of the gie, and the more they will recent the

anti-trailing method of there are ourthat they take delight in the authoring of a follow, but because they see on . or way of militying their desires and . They think this state of inginization. I may raise continuity cleasure, ing for a change, but have not yet learned the great futilismental first business solidatity— of our interdepositions.

Long have the unrions constitute of a the lamps family cought to actual. therebelves to environments and of lety-here began to enfenter to a first the have objects to operative to a specification on virtualization in paid thermalization. All? analytic crystal for frequent for frequent for gain from faut ty only countries of the people have cought to gain from faut ty only countries of allow. They have not learned that they cannot be free while? they are holding others, or while they meek to realizing the free-loss of others.

Moone dealers to he latered, and yet to one sen be ansure from injury se-long as they injure of hear. We all wish to be from from injury.

L wave from the it me that other wast the same opposition and I know that my freedom can be made recovered by the freedom of all others.

know of me other ideal but Anarchy 4 that if realized, would recure freedto me, and to all others, therefore I am an Abarobiet.

I long torplanty; for a sufficiency of the rial necessities of life to make it ... albie for me to mainly all my skyelosi cravings, and I know that all others want the same thing. I see that the earth police abundantly; that it is possible for human beings to preduce all the material necessities apquired to satisfy their physical cravings, and that if they would stop restricting and interfering with each other and turn their attention to production and amutual assistance, they could have every material comfert they des

Amerchy is the only theory that, if put into practice, would secure this e and at some time secure full . Mourty. Consequently I am on Amer

PROPOBL. ARRIGINE OF INCORPORATION AND AGREEMENT

OF THE

MUTUAL ROME ASSOCIATION. their responsioned that yo this ..... 186. We the undersign bare numericated ourselves ingether for the arpers of forming a corporation under the laws of the State of Washington.

That the name of the corporation shall The Mutual Home Ameriates

The purpose of the association is to amint My normbers in obtaining and building homes for themselves and in aid in establishing better estal and a. s. condition

The location of this corporation shall be at Hume City, located on Joe's Bay, Phone Co. Wash.; and this nesociation ay saishilish in other places in this Bints, branches of the sum where two to more percepts that with to losses.

Any person over the age of 16 years become a member of this assuciation by paying into the treasury, a sum squal to the cost of the hard he ares may misst, and \$1.00, for a certificate herriting to this agreement.

The efficies of this association shall be ed by a board of treaters sleet or may be provided by the by-laws. cate of membership shall a title the legal holder to the new and se cupacty of act less than one acre of food nor more them due if less all public deficie, sum primate assembly into the treasury of the procedure, a same equal to the taxes assumed against the and to the fance assumed against the et of head he or one may hold; and his har share of the current expens

All money recieved from mon all he seed only for the purchase of all. The real-estate of this secondation the properties then of room Under det A unemb of this association shall be require or articles of Incorporation to ightenge the

Open the death of any member, a c cade of assurbanship will be found as vering the hard described in certificate Democratic of democratic

od itada qidenshipees iyo ayali be

let, To person named in will or beque Sit. wife or husband, 3d children of de cenned. If there is more than one child they must duckle for themis!ves Inside of 6 mo. which is to have said certificate A failure to do so will ferfeit all rights

All improvements upon hand covered contilicate of manhorably shall be by certificate of me cal property and the amodistics as rock has no claim thereto.

Any mamber has the right of ch tay land not already sh come or out aside for a special garpe CERTIFICATE OF MEMBERSHIP

This sortifies that........ has poi fain the treasury of the mutual me smootamer the sum of \$ .... which satitles .... to the use and occupancy for Book Let .. Block .. sephited by the stice upon complying with the se-

PRES.

SECTOR.

#### WANTED.

Any passon, who is in non ed with the shove agreement, and who is a precipeaper, one who understands came led, fruit, and ungatables; to perso

with the undersigned.
There is no doubt, but what a go examply small he made a profitable in-dustry leve. We have an abundance of fish is second a splendid fruit crun-try, while year and beaut can be grown

The people could keep one in a tion a good share of the year and at the same time have a home market for their Will these later and knowing the same and additi 

#### BUPPLEMINT

A great part of that order which among mankind is not the offe st. It had its origin in the therpies of scalety, and the natural artitution of man. It existed price it, and mould exist if the

remailty of government was shelished. The quite dependence and reciprocal iterat which man has in man, and all early of a delived community upon

note of a opposed community upon such other, wently that great chain of sumetice which looked it angother, The landblider, the farmer, the man hadron, the marchant, the trademan and every competion propers by the ald which such you're from the other and trees the whole. Common inferred relates their monorray and forms their in, have a grapher testances the section, neve a greener impresse tang the invest government. In fine, some performs for their almost everything switch to quartised to government. Government is no butther accounty

me to requir the few sames to which nicty and civiliantics are not conve --outly competent; and instances are not ng to show that every thing which est can meetally add thereto, nt been performed by the common consent of society, without govern Themas Pair

p your eye on the Dunkards; or, e. let the government do so. A Keep 700 makerd scalety has bought 40,000 res of lead to an Jaclese county (Brown), threatrn to purchase all that is left and do sway with court house and may officiale for which they have my This thing must not be permitted Think of these medest, bearded were and d women being allowed to do away with any part of this governs for which our ancesters , blad and died!-what marilege. Commo Nazzon

The above satire on government is in seeing with the two and one half column article in the same issue defending a state socialistic form of government, that one and will restrict the natural rights of man just an effectively as the passant ups tope. Listen to this logic Will William Committee The

"Man its soriety acting with the compact of his follows, acquires the right to rate These who consent, perhaps they may

east, perhaps they may, Answer was consense, permane they content now to the minimizer for they have not given, and will not given these counts to be raised, and this clean will always be an important thereof the any form of STOCK MANA.

To the question, "under ensistion whe would hinder the majority from determining what religion, advention, moral sode,or applem of sexual interes majority shall practice or adopit, he mays. Common sense, sellightened per fle oppinion, increased tolors then, and ove of liberty, are some of the hi see to such a cost from ayotem". Talk to me of common sense! when fourte million voters fall over one another in a med scramble for political pla Cf eslightened public oppinion! when the Smitha.Comstocks. (et al) of our large ofties are clamoring for more man laws, more restrictions of the freedof the individual in almost every aver of private life. Of I acressed toleration

When even a state socialist will not grant freedom to the minority but will wee his views upon them right or wre Of love of liberty! when the New York logislature can draft a bill organizing : sourd of centerrs to pain upon all article written for the papers before they can be published. No! my socialistic friend we prominent and any manager cover it over with the soft baring glores of notalism, and it may take more than fourteen rounds to knock illesty-ent of the ring but it gots there just the se O.A.T.

#### THE FIREBRAND.

For burning away the cobwebs of igsuce and superstition. The m radical, outspoken and fearless weekly

paper published in the United States. It advecates individual liberty, volumtary co-operative production and ma-tual assistance Eight pages, Mry seeds ar year. Sample copies free.
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munications to Tue waw san," Lakebay, Wash

We would be glad to exchange with any paper willing to do so, and any paper giving us a notice and mading a marked copy, will receive like tayor in return.

That bright and newsy eight page weekly, THE PIREBRAND, published at Portland, Oregon, was the first to sch our table as an exchange.

The Firebrand is the most radical per in the United States advocating shoolute liberty. May its visits be many

Friends, we have started this paper gerhaps upon a besis which to other over was tried. We have only about 28. is of type and a small press, ( so mall that we can only print one page of it as once thus requring four im iona to complete it) we bought the paper and ink by voluntary offerings and the work of printing is done by rolunitary effort. We make our living otherwise so we do not intend to expoert ourselves in any way from the procools of the paper and thus the outire ount recieved from subscription or relumbery aid will be used to buy paper lak, type, and such other things nece ary to make the paper a readable little sheet. Now we are in sore need of about 8 or 60 younds of type so that we will net need to distribute each page before setting up the most. .

shall then seed a larger pro go will make one whos we need it out. See if you red that you would like to all we in this and kindly send us the

Perhaps a few words in regard to our location would be acceptable in our readers aspecially these living supplied

10 course and help or

We live in Plerce county Washington thirteen miles due west of Tapome, and at the head of Jose bay, a small bay conbilding about 400, acres and on the west side of Carre laist or Honderson bay, the bay is about I mile wide at the m and extends jute the land about the same distance. The samuelations land line upon north side of the bay, and has contacty slope,

The land is principally uplan i. The soil is well adapted to the growth of all kinds of fruit, except grapes and pea-ches. Herly vegatables of all kinds dewill but the ground will have to be fortilised to give the heat redult. We find that a read area well cared for will dude situadeatly. The climate of the Poget Sound country is mild and eable, the extremes of host and sold it occurring as they do in the cast:

Fractically free from the thunder and wind storms, that afflict the greater part of the world makes life, in that respect much pieseenter. Here mother earth responds liberally to the wall di. rested labor of man. An abundance of theper for all purposes. Fish snough for all. A free highway to the parts of s. The solling billows of our met inland see for pleasure, surely with all those at their command,men and women can make their sur ugo happier by establishing their ever industries, working together for mutual aid thereby shelishing want and the fear of want. It would sook enable them to devote less time to hard lab and more to the improvement of the mind and to the enjoyments of life, the rounding off the rough and rugged too ness of our sphered fitting us the bette to live and to be.

Springfield III., on a special train is wage in the Lagislature a sea on the great department stores of the city of The Prestical Po

0 o by one the bulaness men that the competitive system is determined that large eapital will repidly sweep them o -. However in this case it spes to be by the hundred, and all ther sak is a special privile favor which low always is, roial privilege is their

Wer is unbossessey, and und dom would come to ansit. I challenge any our to show me in history where war was waged but what a government res the cause, the farmer, mechanic, of man and common laborer of any country is never at sumity with the e classe of any other country.

The truth is that their interests are in y way hoffered while at peace, and if it were not for the greedy grasping dis position of the leaders and ruless of different countries and governments. war would stop.

Bay! neighbor! If England would send an army of men over here to drive you from your house, would you so bine and fight to retain thesh? W Wallt on your army of officials exect laws that deprive you of your house, and through that mysterious thing called. rament send sees to evict you from your homes by the thousands all over this fair land, why don't you combine and fight? queer now dont it!

Through the various workings of any next the people become so oped that they are driven into exime by the thousends, and then the same system punishes them for the crime, and we all sing "Tankes Dentis".

If land was free, and use and ego: in this country would be bemei

LET US ME REASONABLE

1

lhe

anheliering friends oft down and se have a quiet talk upon the tention of what will better our content lyion in this life and tend to make s beings kappy. Kapplaces is nations. Unhappiness is friction and retails from resistants to our effects in gaining happiness, therefore the lea gaining happiness, therefore the less, revisions we meet the greater our lieppinem. In order to illustrate clearly let m thide the acts in our lives into two ess, the unrestricted acts and testricted. Let us also other a which class of nois gives us the greatest amount of a to day with the least jes.

We will dret take the unrestricted acts. A goes to the gracer for a made of flour. B goes to the clothist for said of clothes. C goes to church. ne to a dance. E gom to Ec. ope, F a beaus a sick friend, and G goes for boat ride. Mrs. A calle on a paichles, the Mrs. F, C, sac D gues to church. Mrs. If go a to the theaten the o Misses I' and C take a spin on their wheels, and Miss If entertains has lover

B does not cletate to A what kind of Laur to hier. Clause not once what color ed suit B buys. D does not prevent C from going to church. A lets D days they all let Ego to Europe, and the athera are left free to visit their sick friet. d. or ge for a loca tricle.

Mrs. A sujoys the company of her saightor. Mrs H.C. and D are happy at huich Mr. & la dell hte i at il e.play. The Micros. F and G on their return from the ride ell wery one present with mersiment, as they wittily relate the tunny incidents of their Lip, while Miss It is natural to happy tip the ride of, the course were

19 Mi am haufd. Ale ben ame gentnin

I love my follows, seems of them at

ad pity them who meller.

I desire association with my follow and crave their frie

rain, the other members of the huma

I see lise that Amerchy while be a condition that would tend to develop

en emotions, and to eliminate the

ous of hatend, revenge, jenior

and envy, by disuse. That is Ansechy

traction, that all such hindering barri-

I love-the beautiful. It gives me loy

see gorgeous snasts, towaring moun-

ere as class distinction, real, title or

wenith will not exist, and so I am an

tala, picturesque scenes. It increa

my happiness to me bright cheary to

great delight in works of art, in poetry

As things are to-day the ability to ea-

out of most people, and I must have my enjoyment of them constantly marred

by the losses menous I feel when trying

overmutation to my joy to those I leve,

many who have great artifitio power;

who usuld add much to the worlds stone

of art, postry and music are prevented

rom so doing by the hard necessities

Asserby would remove the stiffing con-

films that kill the appreciation of the

matical and prevent the development

All this and much more goes to make

Heart Addis ..... In Picupeand.

I am for these reason

one for my adherence to; and

that surround them, and I see that

c. I de not enjoy these things

I know that

hanny people and constart. I take

slone. I wish to share my joy with

joy these things is cruwded or orm

with whom I associate.

d the artistic.

viency of Anarchy.

dation would rest apon mutual at-

a and I me that the

tions is

Asserbist

othern

family are influenced by the mass can

I here a herror of violence and of th

ng of blood. I find that so a

ped and stiffed by the studi.

which we are surrounded.

of la

triends, for noise offer any relations to the enjoyment of the either in any eith

LAKEBAY, WASH: MAY. MOTE

Gra,

per they may wish by enjoy thousation.

Now let us take this other skip.

A compleme to the board of highly a that C'is tring Impor well water and by a vice of the board of hanith the uncil passes an ordinan all persons to take water from the city and Chicles

B, the butcher, says people are selling me at on the streets thereby husting his a logithmate tracie, and the city council course to his shi by requir o podeline ment, and A the puddler swears yes, games on B. D is a church marsher and has succeeded in having the legisle ture pass a law reafraining if drait cell-ing meat on Manday. Difring going Sebgoing Seb. ing, and C from playing trail, whereby.

A B and C retailates by, sking a sweet, or street in provement along their less and Du knowing that D is the post out his taxes. D fews his bes

by this time all are speiting for a fight. Mrs. A wants a sife from but faciling that she will have to pay dust there and considering that she has an naive m neterid a right to buy in Ohine, as to Tecono. to a vegal la port be that there is sunnerled silk on boar?, she promotly buys in the morning of it as promptly accepted, and also is unbegray.

Mrs. S and C start out on a cre of purity, exact a few bottles of whiskey : 1.2 seloon, tear the partraits of those sughty ballet girls in short dressor from several windows, and get up a patrition to the post mark to have LOCIPES on PERFORANCE. Borbi lion the see of the state, Br some lamertime the ounseless of the people gen rally, and a borning testing i street able. !! c D timin that the city sound!

Mariously, Mr. Militor, It is outage oue that men should be given pot in the city's management who do not . sere a rap for the sity's week, so th de are looked after. man will spend \$600 to get the office of evendines in a city, as has been don before now, and whose salary is only \$2 per month, there must be a rake of me where. It is time to put a stop to all this souseen at our city hall.

Now is the time for men to reason to gether, and determine on a house of a on which will bring the ulty out of the With the civil service and Passentt

Tacoman. InTacoma Morning Union

mor more to the front we will pro-

Thats right friend just look back and see how long this old machine, the gov, ecument has been running always get ling worse. Always playing into the hands of a few who get the many times and the spoils, while you as taxpayer pay for this mil interest of the of then calculy look on at the feast getting a crumb now and then to keep you fue sooming rampant, then like 'n good and faithful servant", go to the polls and

and you are in a big growd. There are 2.500 meterological sta. tions in the United States 1,965 of th or nearly 90 per cent are voluntary, and without the cooperation of volunt

It would be wholly impracticable,to determine the local climatic features of the various sections of the country, which is being so thouroughly done through the extensive system of vilentary stations w in existence. U. S. Year book 95".

Yet we are told that all desire to better mane condition would stop, all inventor would stop inventing labor saving see, chines if it were not for the almost ty portant branches of our government real almost wholly by voluntary of set.

in the interest of the beginner man the green, ) denied the farmer the sight to mil his regate blue upon the except and on the lives so far from a instaguers, is compalled to order at the groom who offer mode state foods, (for nect afford to here them jett on his hands, ) and Mrs. D is out of sorts.

Mins E being a women of lessure and vine no real business of her own on hand, interests berealf in that of other and starts a society to ope into the act-one of Messa P and G while out on their wheel, (for these typewriting and oop girls need watching so Miss E ably knows from experence) and on they find their actions: classly melahed by the society's apiec either drop into the house of a friend to evalu on or also return home, their pleasabandoned, and all out of north with the world at large

The staid in the parior is constantly mader the maternal eye to see that Mrs. andy her no chance to talk.

All ore tosmics. None are happy one become criminals. While hades is to par allaround

So we fud that is all things that reault in our greater happiness that we are free. That Shorty is productive of good, That trendom makes human beings friends. That in triendship we flui all the nebler qualities of men and women brought out in their efforts to see each other. That restraint eites enemies that enmity is hatred rew soge and all the baser qualities of men and women are put forth under restraint to keep the other from enjoying.

As Anarchists we say let us make all things free that the human race may be friends. Let us be beasurable. O.A.V.

#### RANDOM SHOTS.

No men has any natural right to build well up of the unfortunate condition of his fellow human beings.

The Cook County (Chicago) Business Man's Assertation. 400 strong, want to

cy was the only title how many pers

whoop-er up for some other fellow to sail you out again. "Misery these company."

PROPOSI

#### ARTICLES OF INCORPORA AND AGREEMENT OF THE

MUTUAL BUME ASSOCIATION. the it responshered that po this ....

1896. We the undersign clated ourselves together for the purpose of forming a corporation under the laws of the State of Washington.

That the name of the corporation shall be. The Mutual Home Association.

The purpose of the association is is mist its seembers in obtaining and building house for themselves and to and in metablishing better seeial and

Ine location of this corporation shall be at Home City, located on Joe's Bay, Pierce Co. Wash ; and this association may establish in other places in this State, branches of the same where two more persons may wish to locate.

Any person over the age of 16 years may become a member of this association by paying into the treasury, a sum named to the cost of the land he or she may select, and \$1.00, for a certificate mit subscribing to this agreement.

The offsire of this association shall be conducted by a board of trasters elected me may be provided by the by-laws.

nertificate of membership shall antitle the legal holder to the use and se expancy of not less than one some of had nor more thing two (less all public in.) upon payment annually lake treatury of the association, a sum at to the lazes as ed against the teact of hand he or she may hold, and his or her share of the current expenses of

All money recieved from memb shall be used only for the purchase of land. The real estate of this association sever he sold, meetgaged, or dispeopl of. A sametrums rote of all a berr of this sessciation shall be required to change these articles of incorporation. Spen the death of any member, a coulding cate of membership will be bound as varing the land described in purificate of membership of duces

let, To person massed in will or began 2d, wife or husband, 3d children of d ed. If there is more than one child they must decide for themselves Inside of 6 mo. which is to have said certificate.

A failure to do so will forfeit all rights. All improvements upon had covered certificate of membership shall be onal property and the association as such has no claim thereto.

Any mamber has the right of choice of any land not already chosen or set seids tor a special purpose. UKRTIFICATE OF MEMBERSHIP

This certifies that . . . . . . . . . has paid into the tree-ery of the murear mouth AMOURATERS The sum of 8 .... which ontiting .... to the um and occupancy for life of Let .. Muck .. ne platted by the riation upon complying with the se ticing of paye ant.

PRES.

SECT.

#### WARTED.

Apy person, who is in accord with the shove agreement, and who is a prectical paneer, sue who maderatende canadag fish, truit, said vegatables; to serve with the audersign

There is no doubt, but what a good campary could be made a profitable in-We have an abunda dustry bore. of Sale in senson; a spice wiid fruit counbry, while your and because can be grown charge in

The people could keep one in open tion a good share of the year and at the same time have a home market for their Will these interested. and knowing the name and address of a ner inform m. O. A. Verity

Labelray, Week

mintually qualiting each other are con stantly striving to injure each otherant that they take delight in the suffering of a fellow, but because they see no other way of mitistying their desires and earirations. They think this state of affairs wrong, and are constantly classer. ing for a change, but have not yet learned the great fundamental frot human adjustity - of our intarderendence.

Long have the various mambers of a the human family rought to adjust themiselves to environment, and of late have begun to endeavor to a linet the environment to suit themselves. All: manicipal crayes for freedom, but naces of the people have sought to gain freedoes by subjugating others as by pretricting all alike. They have not learned that they cannot be free while they are holding others, or while they seek to restries the freedom of others.

We all wish to he free from injury. Lurare from the see that others want the same condition, and I know

know of aq other ideal but Anarchy to me, and to all others, therefore I am

I long for plenty; for a sufficiency of the ist necessities of life to make it shyelond eravings, and I know that all others want the same thing. I see that

Anarchy is the only theory that, if put into practice, would secure this abundance and at same time secure full liberty. Consequently I am an Ansartint:

I love my follows, some of the si, and pity those who suffer. I desire amoniation with my fallow

knamens, and crave their friendship, I have a horror of violence and of the shedding of blood. I find that as a rule, the other members of the human family are influenced by the paras emotions, and I see that these expetions ere warned and stifled by the conditions by which we are surrounded.

I realize that Anarch; would be a condition that would tond to develop these emotions, and to eliminate the emotions of hatred, revenge, jestimay and envy, by disuse. That in Anarchy sesselation would rest upon mutual at traction, that all such hindering barriers as class distinction, rank, title or wealth will not exist, and so I say an Anarchist

I love the boautiful. It gives me joy to see gorgeous subsets, towering moun tain, picturesque scenes. It increases my happiness to see bright cheery faces happy people and comfort. I take great delight in works of art, in poetry and music. I do not enjoy these things alone. I wish to share my joy with others

As things are to-day the ability to en joy those things is crowded or crimbed out of most people, and I must have my enjoyment of them constantly marred by the lones meness I feel when trying to communicate my joy to those I love with whom I associate. I know that many who have great artistic power; who could add much to the worlds stock of art, poetry and music are prevented from so doing by the hard proposition that surround thom, and I see that Anarchy would remove the stiffing conlitions that kill the appreciation of the beautiful and prevant the development of the artistic. I am for theme reason a Aparchist

All this and much more goes to make ip the ressons for my adherence to, and idvomay of America.

Bears Addis.

-In Fireprand

A great part of that order which reigns among mankind is not the effect of government. It had its origin in the iples of society, and the natural constitution of man. It existed prior to sovernment, and would exist if the ornality of government was abolished

The mutal dependence and reciprocal it which man has in man, and all parts of a civilized community upon such other, wente that great chain of sesion which holds it together,

The laudholder, the farmer, the manefecturer, the morehapt, the tradesman. and every accumulation prespers by the aid which such receives from the other, and from the whole. Common interest equiates their concerns and forms their laws; and the laws which common usage ordains, have a greater influence than the laws of government. In fine, society rforces for itself almost everythi og which is accribed to government.

Government is no further prosessor thus to supply the few cases to which ety and civillization are not conve n lently competent; and justances are not wanting to show that every thing which soverement can perfully add thereto. has been performed by the common consent of society, without govern man Paine

Keep your eye on the Dunkards; or." rather, let the government do so. A Dunkard society has bought 40,000 neres of land in an Indiana county (Brown), threaten to purchase all that is left and do away with court house and county officials. for which they have no use. This thing must not be permitted. Think of these madest, bearied seen and honneted women being allowed to desway with any part of this government for which our anoustors "bled and died!" what sacrilego' Coming Nation

The above satire on government is in keeping with the two and one half onl-ums article in the same issue detending as state accislistic form of government, that can and will restrict the catural rights of man just as effectively as the praceout one does. Listen to 'his logio

would be given par in the city's management who so not . care a rap for the sity a weal, so their own interests are kinked after. When a man will spend \$100 to get the office of composituan in a city, as has been done before now, and whose salary is only \$25 per month, there must be a rake off some where. It is time to put a stop to all this pousense at our city hall.

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Now is the time for men to reason together, and determine on a course of sotion which will bring the city out of the Blough which threatens to availor her With the civil service and Puncett

some more to the front we will prosper. Taxonan InTaxona Morning Union

Thats right friend just look back and see how long this old machine, the gov. ermuent has been r nuning always get: ting worse. Always playing into the hands of a few who get the easy times and the specia, while you as tampayer pay for this self interest of the officials. then cainty look on at the feast getting a cruzil new and then to keep you from becoming rampost then like 'a good and faithful servant", go to the polls and whosper up for some other fellow to sall you out again. "Misery likes company", and you are in a big crowd.

"There are 3.300 meterological statio as in the United States 2,000 of th or nearly 90 per cent are voluntary, and without the cooperation of volunteers it would be wholly imprecticable to de termine the local climatic features of the various sections of the country, which is being so thouroughly done through the excession system of a stantury nestions now in existence U S. Year book, 25". Yet we are told that all desire to better tuens condition would stop, all inventors would stop tavesting labor seving machines if it were not for the almiraty dollar, still we find one of the ment in portant branches of our government rea simpet wholly by roluntury effort.

"Man in excisty acting with the control of his follows, acquires the right to raise

Those who consent, perhaps they may, but never the misority for they have not given, and will not give their coughing to be ruled, and this clear will always be an important factor in any ferm of rerament,

To the question, "under excision, what would hinder the majority from determining what religion, alucation, more code,or system of sexual interpourse the majority shall practice or adopt", he says. "Common sees, splightened pe lie oppinion, increased toleration, and love of liberty, are some of the blodran ces to such a cest iron ayelem". Talk to me of common sense! when fourteen million voters fall over one another in a mad scramble for political pie. Of ea lightened public oppinion! when the Smitha.Comstocks. (et al) of our large cities are clamoring for more sunday laws, more restrictions of the freedom of the individual in almost every aven of private life. Of a normand toleration

When even a state socialist will not grant freedom to the minority but will force his views upon them right or wrong Of love of liberty! when the New York logislature can draft a bill organizing s board of concors to pain upon all strikeless written for the papers before they can be published. Not my socialistic frienauthority is power and you may cover it over with the soft boxing gloves of socialism, and it may take sows then fourteen rounds to knock libesty out of the ring but it gets there just the se O.A.V.

#### THE FIREBRAND.

For burning away the cobwebs of ignormos and superstition. The m radical, outspoken and fearless weekly paper published in the United States.

It advocates individual liberty, volum tary co-operative production and matual seristance Eight pages, Sity coals er year. Sample copies fro.
Address box, 94, Portland, Oragon.

mag sides them, and the people will not They will then have an interest fu it's The miscrable distance M invested. farm of te-day will be swept away and

all things become so new. O. A. Verity. WHE I AM AN ANABCHIST.

We lied ourselves in a world of con flicting ideas, and every person who has individuality enough developed to be more, in human life, than a domestic animal or lifeless muchine, must uligahiscrest with others who hold the same oppenion, whather he will or not, and then he is in the view of others, and perhaps in his own view, isbeled with the assue of the idea he holds, So we find that nearly every person is lausted. and some persons who have a number of take is.

Finding that we must be something must hold to certain ideas and work for certain ands - if we work at all, or amount to my more in human life than un on or an ac. it very a turnly follows that we will aliapt an a work for time prevalence of such ideas as will have g no the greatest happiness, now or his and bye. That is why I am on Anarchint, I am constneed that to work for the realization of the Apar, hist aleal will pring not more satisfaction, that an a Therence to, or working for any other ides' would bring me.

200

But weery one should be able and willing to gim a resume for the " fuith that is within him," and I will try and

to an in a world of sunshine and shade, of joy and sorrow; of happiness and woe. All around me I see fellow beings, beings that are unstituted very much as I am, have similar desires. over and aspirations. I find that they ere constantly brying to gratify these beires; to realize their hopes and attain te that for wh ch they appire. I find further that they can do the things only by exploiting inorganic nature, and by amisting each other. I find that as things are now these beings instead of

Monne desires to be injured, and yet no one can be secure from injury as long as they injure others.

that my free dom can be made recure only by the freedom of all others.

that if realized, would secure freedom ms Aparchist

possible for me to entirity all my the earth youlds abundantly; that it is possible for human beinge to produce all the material necessities required to esticly their physical cravings, and that if they would stop restricting and interfering with such other and turn their attention to production and mutual amistance, they could have every material comfort they desire.

Address all communications to, Tax WEW HEA," Lakebay Wash.

We would be giad to exchange with any paper willing to do so, and any paper giving us a notice and sending a marked copy, will receive like (a) or in return.

That bright and newsy eight-page weekly, THE FIREBRAND, published at Portland, Oregon, was the first to reach our table as an exchange

The Firebrand is the most radical sper in the United States advocating shoolute liberty. May its visits be many

Friends, we have started this paper parkage upon a basis which no other over was tried. We have only about 25 pounds of type and a small press, ( so nail that we can only print one page of it at come thus requeing four imions to complete it) we bought the super and lak by voluntary offerings and the work of printing is done by rol-untary effort. We make our living wise so we do not intend to supp ort ourselves in any way from the pro-ceeds of the paper and time, the setire aunt recieved from subscription or rolumbery aid will be used to buy paper lak, type, and such other things p ary to make the paper a rendable little theet. Now we are in sore need of about (A or 80 pounds of type so that we will not need to distribute seek page before switting up the next.

We shall then send a larger press be yes will make one when we need it see! How if yes feel that you would like to For if you feel that you would like to

Perhaps a few words in regard to our isention would be accepte restars organishly those living outside

the games of years on earth and good will longerd men. (eas of the nucleur)

We live in Pierce county Washington phirtoen miles due nest of Tao n, a zel at the head of Jose bay, a small bay conteining about 400, acres and on the west side of Currs injet or Henderson bay, the hay is about I mile wide at the mouth, and extends into the land about the sease distance. The semeistices fand lies upon north side of the lay, and has

a southeneterly slope,
The lead is principally upland. The
soil is well adapted to the growth of all kinds of fruit, except grapus and pea-ches. Marly vegatables of all kinds du well but the ground will have to be fertilised to give the best result. We find that a meal aren well cared for will rodude abuadantly. The climate of the Poget Sound country is mild an equatio, the extremes of best and cold ot occurring up they do in the cost.

Fractically free-from the thunder and wind storms, that afflict the greater part of the world makes life, in that sport much pleasater. Here weth earth responds liberally to the well died labor of man. An abundance of timber for all purposes. Fish sacogh for all. A free highway to the pects of all sations. The solling billows of our host inland out for pleasure, surely with all those at their gommand, mea and women can make their surroundlogs happler by establishing their own industries, working together for mutual aid thereby abolishing want and the teer of west. It would sook snable on to devote less time to hard lab and more to the improvement of the mind and to the enjoyments of tile, these rounding off the rough and runned our pour of our appared fitting us the better to lies and he they

Springfield III., on a special train to wage in the Lagislature a wer in the great department stores of the city of The President P.

One by one the bale --that the competitive system is dear this to their interests and that large espital will expidity every these out streen. However in this case it as-m to be by the hundred, and all they sek is a special privile favor which low always is. cial privilege is their

War is unnecessary, and under freedom would occur to enait. I challenge Any oue to show me in history where a e waged but what a go was the cause, the farmer, mechanic, business man and common laborer of any country is never at samity with the me classes of any other country.

The truth is that their interests are in every way befored while at peace, and if it were not for the greedy grasping dis position of the leaders and rulers of different countries and governments, war would stop.

Har) neighbor! If England would send an army of men ever here to drive you from your house, would you eou bine and fight to retain thou? We Wall! when your army of officials suget laws. that deprive you of your house, and through that mysterious thing called government send men to swict you from ur homes by the thousands all over this fair land, why don't you combine and fight? queer now dont it!

Through the various workings of any government the people become as opressed that they are driven into cuime by the thousands, and then the me system punishes them for the oriens, and we all sing "Tankes Double".

If land was free, and me and a of was the only title how many policies. in this seemit:

LAKERAY, WASH: MAY MOT

friends, for noise offer any resistance to the enjoyment of the other in any wine nor they may wish to easy then Now let us take the other able maline.

NO. L

LEW Kra.

A complaine to the point of health that C is to ing in pure well water and by advice of the board of breith the council passes an ordinace onnelling all persons to take water from the city and Chicks.

B, the buicker, says people are salling me at on the streats thereby husting his a logitimate trade, and the city nouncil comes to his sell by require poddling meet, and A the puddler swears von-gance on B. Die a skurch massher gance on B. and has succeeded in having the legisla-ture pass a law contraining it from celling meat on Hunday, Drive m going Sabing, and C from playing ball, whereby, A B and C retaliates by seting a seven, or street in prevenuest along their lots and I'v knowing that D is too poor to meet his taxes. D long his tone, and

by this time all are spailing for a fight. Mrs. A wants a silk dress but finding that she will have so pay long thereon, and considering that she has an entural a right to buy in Ohine, so in Tacome. gues to a veget in port become M SWAM that there is emngried silk on buer! . she promotly buys indicate and all in un ompily arrested and also is unbappy.

Mrs. S and C start out on a cru of purity, emuch a few bottles of whiskey : 1 2 saloon, toar the portraits of these aughty ballet girls in short dresses from several windows, and get up a partition to the post marter general to have SUCIPER on FIREBRAND Early from the me of the write, off some factoring the complement of the people gru mil g, and at horning feeting a street able 15 c. 13 dince that the city present

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the bave a quiet talk upon the ben ewob the abusing galveile intention of what will better our diston to this life and tend to make human beings happy. Manuform is eal. Unhappines is friction and

reinlis from resistants to our efforts in gaining happiness, therefore the less resistance we must the granter our linp ninem. In order to illustrate clearly let me livide the acts in our lives into bee se, the nures'ricted acts and tostricted. Let us also obser a which class of acts give us the greatest amount of

The

LET US BE REASONABLE

We will tiret take the unrestricted A goes to the grocer for a note of flour. B gum to the Slothier for sait of cluthes. C goes to church D goes to a damen. E goes to Europe, F goes to see a sick friend, and fi goes for a boat ride. Mrs. A calle on a paighfor, the Mrs. P. C. and D goes to church. Mrs. E goss to the theatre, the

happiness to day with the least jee.

B dose nut ciouse to A what kind of Sour to har. C does not mer what colored suit 2 buys. D does not prevent C from going to church. A lets D dance they all let E go to Europe, and the others are left free to visit their nick friet d or us for a hoa tride.

two Misses I and G take a spin on their

wheels, and Miss If antertains her lover.

Mrs. A sujoys the company of her ighter. Mrs B.O, and D are happy at thuich Mr. S. la dely hter at the play. I be Misses. F and G on their return from the cide all every one present with mersiment, as they wittily relate the been placedoute of their t.ip. while Miss lk is outleven to happy by the classed, the course were

in, Mi dem haufen. Abe wer ame gertreit

Lieve my fellows, sums of them at est, and gifty thorn who suffer. I dealer association with my fellow homens, and crave their frie ونطعا

I have a harror of violence and of the ng of blood. I fed that me a rule, the other members of the human fumily are influenced by the same on tions, and I lee that these equations are warped and stilled by the com tions by arbich we are surrous

I rej. line that Amerchy wheld be a condition that would tend to develop these emotions, and to eliminate the one of hatred, sevenge, jenioney and envy. by disease. That in Amerchy association would rest upon mutual at-traction, that all such hindering barelers as class distinction, rank, title or saith will not exist, and so I say an

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All this and much more gone to make one for my adherence to: and f the ree dvocacy of Amerchy.

Heary Addis. . . In F. strand.

"Seriously, Mr. Militor, It is entirerecus that men should be given power in the city's management who to pr cure a rap for the city's weak, so this own laters ste are looked after. WHA & man will spend \$600 to get the office of suppelimen iu a ulty, ne hae boes de before now, and whom ealpry is only full per month, there must be a cake off no where. It is time to put a stop to all this reasons at our city hall. Now is the time for more to reason to

ther, and determine on a nonne of sc tion which will bring the city out of the slough which threatens to swallow her. With the civil service and Pawcett

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simost wholly by voluntary effort.

on in the interest of the business man, the grosse, ) decied the farmer the right to sell his regardables upon the streets and as also lives so tax thous : hat openra, is exceptible to order of the groom who often made stale foods, (for en thei most evad at brotta lounes o

his hands, ) and Mrs. D is out of serie, Miss E being a women of leteure and having no real business of her eye on hand, internets berself in that of others. and starts a society to spy late the set-; ione of Misses P and G while out on ; their wheel, (for those typewriting and thop girls need watching as Miss E probably known from experence) and on they find the services: clearly metched by the society's spice either drop late the house of a friend to reads m or also return home, their pleased, and all out of north with the world at large.

The maid in the paries is constantly under the maternal ope to see that Mrs. ady bes no chance to talk.

sies. None are happy flows become criminals. While hades is

to pay all around

So we fad that in all things that resalt in our greater happiness that we are free. That liberty is productive of poed, That freedom m kes buman beinge friends. That in triendship we find all the nobler qualities of men and men brought out in their efforts to m cark other. That restraint makes enemies that sumity is hatred reenge and all the baser qualities of men and women are put forth under contraint \$3 keep the other from enjoying.

As Anarchists we say let us make all things free that the human race may be friends. Let us be beasonable. O.A.V.

#### BANDOM SHOTS

No man has any natural right to build alf up of the unfortunate condition of his fellow human beings.

The Conk County (Chicago) Business

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